

## Notebook II

Reichard wrote on this steno notebook, labeled "Coeur d'Alene II, 101-299", starting at page 101, and not 1, so that the outside front cover is, in effect the back cover of the notebook. The cover lists "Church Teachings [page] 104, Saying about Rainbow [page] 124, and the titles of texts labeled I through V, and detailed in the table below.

Steno notebooks are top-hinged, and when opened, are top-bottom oriented: one page lies above the other. Reichard wrote the running text on the bottom page, reserving the top page for occasional notes. Notebook II has printed page numbers at the bottom left of each page, 1 through 100 in the forward direction, and 101 through 200 backward. The back of page 1 is page 200, and the back of page 100 is page 101. In notebook II, Reichard began writing at page 101. As she reached page 200 of the notebook, Reichard turned the notebook over and continued writing, modifying page 1 to page 201, page 2 to page 202 and so on until page 205. She continued for two more pages, but did not modify the numbers, leaving 6 and 7. Here in table form is the outline of the contents of Notebook II. Material quoted verbatim is in *italics*.

Page #s	Contents / notes
Cover	<i>Coeur d'Alene II 101-299</i> <i>Church Teachings 104</i> <i>Saying about Rainbow 124</i> <i>I Little Mosquito FT 127</i> <i>II Coyote &amp; Nighthawk change clothes TT134</i> <i>III Coyote &amp; Cricket FT 142</i> <i>IV Coyote cuts off Sun's Heart FT 160</i> <i>Theft of precious round thing</i> <i>&amp; Coy. Revenge</i> <i>V Little Beaver FT 183</i>
Inside Cover	notes (top of page) notes (bottom of page)
101	words, phrase, English translations
104	<i>July 30 Julia</i> , lexical items (middle of page) <i>Holy Mary</i>

105	<i>Louis Sam says: Apostles Creed</i>
108	<i>Confiteor</i>
108back	text annotations (top of page)
109	<i>Ten Commandments</i> (middle of page)
109back	words, phrases, translations (top of page)
110back	text annotations (top of page)
111	<i>Precepts of the Church</i> (top of page) <i>Blessing before Meals</i> (bottom of page)
112	<i>Aug 4 Pascal George</i> words, phrases, paradigms
113	<i>Act of Faith</i> (top of page) <i>Act of Hope</i> (middle of page)
114	<i>Act of Love</i> (middle of page) <i>Act of Contrition</i> (bottom of page)
115back	lexical item (top of page)
116	<i>Sun Jul 31. Julia</i> words, phrases, translations
116back	notation
117	<i>Aug 4 George</i> paradigms and notes
120back	two lexical items (top of page)
126back	text annotations (top, middle of page)
127	<i>Sun Aug 7/27 Informant Dorothy Nicodemus</i> <i>Interpreter, Julia Teresa [Nicodemus]</i> <i>I Little Mosquito</i>
127back	text annotation (top of page)
128back	text annotation (top of page)
131back	text annotation (top, middle, bottom of page)
132back	lexical item (bottom of page)
133back	text annotation (top of page)
134	<i>Aug 8/1927 II Informant: Dorothy</i> <i>Coyote Changes Coats with Nighthawk</i>
134back	text annotation (top, bottom of page)
137back	text annotation (top of page)
138back	text annotation (top of page)
142	<i>Aug 12 Informant: Dorothy Nicodemus</i> <i>III si mi yew</i> <i>Coyote kills Cricket by feeding him Elk Grease</i>

151back	text insertion (top of page) text annotation (middle of page)
152back	text insertion (top of page)
155back	<i>J 6/13 form and translation (top of page)</i> lexical item (bottom of page)
159back	text annotation (bottom of page)
160	<i>Sat 8/13 Informant: Dorothy Nicodemus</i> <i>Interpreter: Stella MacFarlane (grd. 7 [?])</i> <i>IV [Coyote cuts off Sun's heart] All checked with J.</i> <i>6/14/29</i>
160back	text annotation (bottom of page)
161back	lexical items (top of page) text annotations (bottom of page)
163back	lexical items (top of page) text annotation, lexical item (bottom of page)
163back	notes (middle of page) text annotations (bottom of page)
164back	text annotations (bottom of page)
165back	text annotations (bottom of page)
166back	lexical item (top of page) text annotation (bottom of page)
167back	text annotation (middle, bottom of page)
168back	text annotation (top of page)
169back	text annotation (bottom of page)
171back	text annotation (top, bottom of page)
175back	lexical item (middle of page)
176back	text annotation (top of page)
177back	text annotation, lexical item (top, middle, bottom of page)
178back	text annotation (top, bottom of page)
179back	text annotation (bottom of page)
181back	lexical item (top of page) text annotation (bottom of page)
182back	note (bottom of page)
183	<i>Aug 15/27 Dorothy Nicodemus Stella MacFarlane</i> <i>V [Little Beaver]</i>
183back	text annotation (top of page) lexical item (bottom of page)

190back	text annotation (top of page)
191back	text annotation (top of page)
192back	text annotation (top of page)
193back	text annotation, lexical items (top of page)
199	text ends - (continued p 401)
200	limerick, note (top of page)
201-205	<i>Post Gram</i> [mar] notes
[20]6- [20]7	Post Grammar notes cont'd

Coues d' Abine II.

101-299

	Church Teaching	104
	Say's about Rainbow	134
I	Little Mosquito	127
II	Coyote + Nighthawk change clothes	134
III	Coyote + Cricket	142
IV	Coyote cuts off Sun's heart Theft of precious sand things & Coy. revenge	60
V	Little Beaver	183

*contains paper  
specimen*

Pocatello, <sup>at</sup> Ft. Hall their name?

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<sup>353</sup>  
Moose Antelope

steäti guten, this one lies on = bed  
sitsem, blanket sitsitsem, plur. sisitsem,  
~~tan~~.

gwä i lut atsrko'stämät xrt t'i ä teuma tsem  
before you said it I already knew it  
I knew it before you said it

tern tci'rt, I went ahead

tern t'ëxüi, I went before (he went)

tce tci' i tci'rt, I'll go ahead

t'i ä[trän pa'ax]sten, I have often that it out  
hi tci'ita " I that it out first

t'i ä tsä gwärtoen, I saw it before

atc tsäslitEP Elux<sup>w</sup>, he is standing outside

[ätsän tci'rtsä] mä a mo'sqat, he is 4 da. ahead of me  
gura } ~ " mäx<sup>w</sup> .. ~~you will come 4.....~~

itäästemsta he'se miyem, my w. acts badly  
xw. atsäképs xwa Dom. John came behind Dom.

atsäkäp iwas, one came behind the other

tern ats xai tern sut, I look behind me

ta J. ani mäit'ä tern stys ta Dom. J. sat behind Dom.

ul sä'gwat xu xwi whose is this?

ternu'lä, it belongs to me

tätcigwi gwälte, down river

simli tci'wso, belt

hi il g'o mélc tci' tci' keep sake horse (from dead person)

hi zyal g'o malgo, keep sake shirt

101 hi il gomelx<sup>w</sup>, house

lä sq'wälägwastk, berry, fruit  
xwe to mtr gwe lsc'c'gn E gennatci motne ut  
when I am steering (doing) sitting by my side

mēs | xwa Oswald  
Oswald

itskin xwa J. ite<sup>za</sup> elte i tce xwa Dom.  
he said J. a sick horse belongs to "I said D. horse is sick  
e i n' t gw<sup>teen</sup> ts<sup>xwa</sup> Dom.  
because he saw Dom

t gwe<sup>l</sup> st'm h<sup>l</sup> r<sup>l</sup> ä'gwen what for  
what for what for what for why did he say it

te<sup>l</sup> p<sup>l</sup> i<sup>l</sup> t<sup>l</sup> its p<sup>o</sup>'s<sup>l</sup> m<sup>c</sup>, I (whiten) myself  
tci' its p<sup>o</sup> to sume, I grease my face  
tci' its p<sup>o</sup>'t p<sup>o</sup> to sume) we are " our "

tci' (t<sup>o</sup> mai<sup>l</sup> in sut, I am smearing myself with mud  
ku) " then " " he is " "

ni mi'i tu was, middle

an<sup>l</sup> wac alg, house amongst the trees

xwa gw<sup>a</sup>s delt än<sup>l</sup> änni' tu w<sup>o</sup> ä't<sup>e</sup>g tegots  
the child sits in the middle his elders  
between

tc' ä t<sup>o</sup> mi'i t<sup>o</sup> t<sup>o</sup> m<sup>r</sup>, middle of lake

tci gw<sup>l</sup>, way out on lake, river

n t<sup>e</sup> gwe i sen, seed of anything, fruit especially

n t<sup>e</sup> a'nt gw<sup>l</sup>, other side of river

tä te t<sup>ä</sup> i nitcon, " " " n<sup>t</sup>

t<sup>el</sup> in t<sup>ä</sup> mit gw<sup>l</sup>, from the other side of river

tä təin tä me' wəs, other side of middle  
tä tsät pastä, middle of other side = halfway  
pent' te axai axt, tremendous, way big  
large (field)

t'ā dalg, birch tree = canoe tree  
tä'dä, birch, bark canoe

te atoxw' tegwet, swallow  
te m̄t̄ dalgwe ganensut, I pull blanket over  
my back

atca' tag, blinds

zap, blister, open spot on skin

tem taptapcən, I blister my ft.

tc'its pete' xume ä mi tä dä, I am spitt'g blood  
It's p'g p'gwanst, he is blett'g

tem t'ā'kup, he is choking

it ä'ktäk'up, he is pant'g

tei m̄t̄sē nunsut, I am proud, I brag about myself  
in ci'tsemensutən, pride

g'd k'g' ä'ust, he thinks he's smart, he shows off  
mäts & m̄t̄st, dull, blunt

tem x'e'nt, I blush, I am ashamed

st'ä'tem, wooden boat

stä'tcos, soft

aptm q'w'l q'open xästätən, steamboat  
it has motor in it wooden boat

ne'kwä'gūl, one vehicle (boat, auto, wagon)

- tcm̄ lūstāt̄em, I have no boat  
 tci' ts q̄'ole gw̄ul, I am making a boat, wagons, etc  
 tcm̄i gw̄ä'i gw̄ul, I finish " "  
 tcm̄i dos̄éls tci' tci, I trade horses  
 tcm̄ knt̄n gw̄ul, I borrow " "  
 tcm̄a' q̄'o gw̄ul, I steal " "  
 ? tcm̄ aui's gw̄ul, I lost " "  
 t̄t̄l̄ mi' pem, to steer boat  
tci' ts o kwe gw̄ul int̄en, I bring you a boat

July 30 Julia

t̄t̄l̄ mi' pem, excrement  
 ts t̄c̄a's q̄an, bowels move

spw̄ts, excrements

ni bu' t̄t̄l̄ as ḡenum, do your bowels move?

↓ Holy Mary

Lemte Mari

Santa Marii mynes gw̄al int̄asten  
 st. mary mother his God

1 ti tc̄ä' + c̄ec ätc̄' le'pos tq̄wai' & giuet  
 pray for us for us we are poor

2 gw̄gn gw̄an i'lst̄em at | t̄ä tc̄äst  
 we take bad things to ours the bad  
 selves

3 xw̄xá kai f̄ut | q̄um /ne' tc̄' tc̄' ita |  
 now and at this mean  
 today hour

4 104. tee ta' xo xw̄at | tc̄' wanç ats̄a  
 bone of our death so be it